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quibus omnibus infra nobis erit agendum, ubi dicemus de usu harum λέξεων ad Platonis scripta emendanda. Priusquam autem illuc transeo dicendum mihi est de aliis quibusdam perantiquis λέξεσι Πλατωνικαῖς, quae apud Photium servatae sunt (et ubi nos Photii codex destituit ex illo descriptae apud Suidam reperiuntur) neque tamen aut ex Timaeo depromtae sunt aut e Boëtho. Sed repetenda res est paulo altius, quamobrem novi capitis hoc argumentum esto.

(*Continuabitur*).

C. G. COBET.

HERACLITI EPHESII LOCUS RESTITUTUS.

Palmaria est Henrici Valesii emendatio in Dione Chrysostomo II. p. 113. πάνθ' ἁπλῶς προϊέμενος ἵν' αὐτῷ περιῇ ἐναντίον πάντων Ἕλληνι δοκεῖν τε καὶ εἶναι, ubi optime correxit ἓν ἀντὶ πάντων, quod quomodo in ἐναντίον abire potuerit docebit Bastius ad Gregor. Corinth. p. 331. Eadem opera corrigi potest Heracliti locus apud Clementem Alexandrinum Strom. V. pag. 682. Pott. αἱρεῦνται γὰρ ἐναντία πάντων οἱ ἄριστοι κλέος ἀένναον θνητῶν. οἱ δὲ πολλοὶ κεκόρηνται ὅπως κτήνεα γαστρὶ καὶ αἰδοίοις καὶ τοῖς αἰσχίστοις τῶν ἐν ἡμῖν μετροῦντες τὴν εὐδαιμονίαν. Vera scriptura superest in libro IV. p. 586: Ἡράκλειτος ἓν ἀντὶ πάντων κλέος ᾑρεῖτο. Praeterea legendum: κλέος ἀέννaον. Θνητῶν δὲ πολλοί κτέ. Verbis Heracliteis Clemens assuit decantata Demosthenis verba *de Corona* p. 324, 24: τῇ γαστρὶ μετροῦντες καὶ τοῖς αἰσχίστοις τὴν εὐδαιμονίαν, de quibus vide pereruditam Hemsterhusii annotationem ad Lucianum pag. 75.

C. G. C.